OFFICIAL PROGRAMME

PRICE TWOPENCE

Tel. 226 1191

Directors:
A. V. ALEXANDER
(Chairman)
F. R. JOHNSON
(Vice-Chairman)
A. E. ALEXANDER
M.S.I.A.
J. J. H. HUMPHREYS
S. S. ROSE, M.B., F.R.C.S.
Team Manager:
J. MERCER
Secretary:
W. GRIFFITHS

MANCHESTER CITY Football Club Ltd

SEASON 1969-70 — WEDNESDAY, 8th APRIL 1970

CENTRAL LEAGUE CHAMPIONSHIP

CITY RESERVES v. SHEFFIELD WEDNESDAY RES.

	Shirts: Sky Blue Shorts: White	Shirts: White Shorts: White
1	MULHEARN, Ken ...	SPRINGETT, Peter ...
2	HATTON, Ray	DOLBY, Paul .....
3	~~MEYLOR~~ HOLLAND, Ian	BURTON, Kenny .....
4	MUNDY, Jimmy	THOMPSON, Alan ...
5	DUFF, Peter (Am.) ...	LATHAM, Stuart .....
6	HANVEY, Keith (Am.)	LYMER, Denis .....
7	HENSON, Phil	POTTS, Eric .....
8	SMITH, Paul	~~DOWNES~~ WOOD MARK, Steven .....
9	~~BRENNAN~~ NEAHOR, Mike	PRENDERGAST, M.
10	JACKSON, Tony ...	~~WOODALL~~ DOWNES, Brian ...
11	CARTER, Steve ...	LAWSON, Willie ...
12	BRENNAN	FEARNLEY, Gordon...

Referee:
A. JOHNSON (Warley, Worcs.)
Kick-off 7.30 p.m.

Linesmen:
R. STEWART (Red Flag)
W. A. BROWN (Yellow Flag)

The teams are subject to alteration

NEXT MATCHES AT MAINE ROAD

MANCHESTER COUNTY TROPHY FINAL—1st LEG
MANCHESTER BOYS
v STOCKPORT BOYS
TOMORROW THURSDAY
9th APRIL 1970
Kick off 7.00 p.m.

EUROPEAN CUP WINNERS' CUP
SEMI-FINALS—2nd LEG
F.C. SCHALKE '04
WEDNESDAY
15th APRIL 1970
Kick-off 7-45 p.m.

M.C.F.C. 51 1969-70

EUROPEAN CUP WINNERS' CUP

Semi-Finals—2nd Leg

CITY v. F.C. SCHALKE 04

Wednesday next, 15th April, 1970

Kick-off 7.45 p.m.

All reserved seats in the Maine Road Stand have been sold to Season Ticket Holders and Voucher Holders.

Admission to the PLATT LANE STAND is also by ticket only—Prices : 12/- Adults; 6/- Juniors and O.A.Ps.

VOUCHER HOLDERS with not less than 16 different numbered tokens affixed to the official sheet may apply at the Ticket Office tomorrow, THURSDAY, between 9.30 a.m. and 7.30 p.m. and FRIDAY between 9.30 a.m. and 5.00 p.m.

THE TICKET OFFICE WILL NOT BE OPEN ON SATURDAY NEXT, 11th APRIL. It is regretted that postal applications cannot be accepted.

IF ANY TICKETS REMAIN THEY WILL BE SOLD TO THE GENERAL PUBLIC ON MONDAY NEXT, 13th APRIL, FROM 9.30 a.m.

HALF-TIME SCOREBOARD

A	SOUTHAMPTON CITY	E	BLACKBURN R. CHARLTON A.	J	READING TRANMERE R.
B	ENGLAND U 23 BULGARIA U 23	F	BRADFORD C. BARROW	K	LINCOLN C. CREWE A.
C	SUNDERLAND EVERTON	G	BRIGHTON ROTHERHAM U.	L	MANCHESTER U. WEST BROM. A.
D	ASTON VILLA MIDDLESBROUGH	H	FULHAM LUTON T.	M	ARSENAL AJAX

REMAINING FIXTURES

FIRST TEAM			APRIL	SECOND TEAM		
SOUTHAMPTON	Away	7.30 p.m.	8	SHEFFIELD WED.	HOME	7.30 p.m.
SCHALKE 04 F.C.	HOME	7.45 p.m.	15			
			17	SHEFFIELD UNITED	Away	7.30 p.m.
SHEFFIELD WED.	Away	7.30 p.m.	22			
TO BE ARRANGED						
LEEDS UNITED	Away			LEEDS UNITED	Away	

Richard Bates Limited, Printers, Southmoor Road, Wythenshawe, Manchester M23 9NR 7975